



WILLIAM T FUJIOKA
Chief Executive Officer

County of Los Angeles
CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012
(213) 974-1101
<http://ceo.lacounty.gov>

FILED
2008 MAY 15 PM 12:17
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

June 10, 2008

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**DEPARTMENT OF TREASURER AND TAX COLLECTOR:
AGREEMENTS TO PURCHASE
"TAX DEFAULTED SUBJECT TO POWER TO SELL" PROPERTIES
SUPERVISORIAL DISTRICT 1 - AGREEMENT 2575
SUPERVISORIAL DISTRICT 3 - AGREEMENT 2573
(3 VOTES)**

SUBJECT

The Mountains Recreation and Conservation Authority is seeking to buy eleven (11) tax-defaulted properties through the Chapter 8 Agreement sale process. The Chapter 8 Agreement sale is designed to allow eligible government agencies and non-profit organizations the opportunity to buy tax-defaulted property for a qualifying public purpose or benefit. Mountains Recreation and Conservation Authority intends to utilize the eleven (11) properties for the public benefit by dedicating the properties as permanent open space and public parkland.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Approve and instruct the Chair to sign the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties being acquired by the Mountains Recreation and Conservation Authority (public agency) pursuant to the Revenue and Taxation Code, with revenue to be provided to recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels and any remaining tax balance to be cancelled from the existing tax rolls; and approve publication of the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The properties described in the agreements may be sold in accordance with the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code and with the policy adopted by Board action on November 24, 1970 as indicated on Attachment "A." Exhibit "A," attached to each Agreement, indicates the legal description and selling price of the parcels.

Upon approval, the attached agreements and copies are to be signed by the Chair and returned to the Tax Collector for transmittal to the State Controller for further approval. County Counsel has approved the agreements as to form.

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties without the necessity of a public auction. The properties described in this letter will be acquired by one public agency. These agreements are with the Mountains Recreation and Conservation Authority, which intends to utilize these properties for permanent open space and public parkland purposes.

Implementation of Strategic Plan Goals

Approval of these agreements is in accordance with the Countywide Strategic Plan Goals of Fiscal Responsibility and Collaboration Across Jurisdictional Boundaries. Delinquent property taxes and costs are recovered, and limited-use parcels are identified for appropriate public purposes.

FISCAL IMPACT/FINANCING

Revenue will be provided to the Los Angeles County (County) for apportionment among the affected taxing agencies, which will recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels. Any remaining tax balance will be cancelled from the existing tax roll.

Existing appropriation is available in the current Treasurer and Tax Collector 2007-08 Budget for publication costs. Publishing, in accordance with Section 3798 of the Revenue and Taxation Code, is the most cost-effective method of giving adequate notification to parties of interest.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties pursuant to Section 3791, et seq., of the Revenue and Taxation Code.

Honorable Board of Supervisors
June 10, 2008
Page 3

Attachment "B" is a summary of the public agency's purchases. This attachment indicates the affected Supervisorial Districts and the public use for which the properties are being acquired. Moreover, we have included copies of the relevant sections of the Revenue and Taxation Code pertaining to the Chapter 8 Agreement sale for your information. County Counsel has approved the agreements as to form. Attached to the agreements are the Assessor's parcel maps showing the dimensions and general location of the affected parcels.

Efforts will be made to contact the owners and parties of interest to inform them of their tax liabilities and the provisions for the redemption of the properties pursuant to Section 3799 of the Revenue and Taxation Code.

Section 3798 of the Revenue and Taxation Code mandates notice of agreements to be published once a week for three (3) successive weeks in a newspaper of general circulation published in the County.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

No impact.

CONCLUSION

Upon approval of the attached agreement forms, the Department of Treasurer and Tax Collector will need all original documents returned for submission to the State Controller, as the State Controller's Office has the final approval of these and all Chapter 8 Agreements.

Respectfully submitted,



WILLIAM T FUJIOKA
Chief Executive Officer

WTF:MJS

Attachments

c: County Counsel
Assessor
Auditor-Controller
Treasurer and Tax Collector

COUNTY OF LOS ANGELES
OFFICE OF THE TREASURER AND TAX COLLECTOR
HALL OF ADMINISTRATION
225 NORTH HILL STREET
LOS ANGELES, CALIFORNIA 90012

Attachment "A"

HAROLD J. OSTLY
TAX COLLECTOR

November 17, 1970

W. T. KIDWELL
CHIEF DEPUTY

Board of Supervisors
383 Hall of Administration
Los Angeles, California 90012

Gentlemen:

TAX AGREEMENT SALES

RECOMMENDATION:

That the Tax Collector be directed to review all requests for agreement sales pursuant to Chapter 8 of the Revenue and Taxation Code and recommend to the Board whether such requests should be approved in whole, in part, or denied.

That the Tax Collector is further instructed to review and recommend the price to be paid for such sales which price, in the absence of special circumstances, shall not be less than the amount necessary to redeem the property pursuant to Part 7 of Division 1 of the Revenue and Taxation Code.

EXPLANATION:

This office has recently completed a review of the policies currently in use with regard to the acquisi-

000471

tion of tax deeded lands by taxing agencies under the authority of Chapter 8 of the Revenue and Taxation Code. This study showed that while present practices are in technical conformity with various statutory requirements, the \$1 per parcel price has remained constant since October 19, 1943.

It is the opinion of this office that the continuation of this nominal price is no longer in the best interest of the County and the other involved taxing agencies. The sale for a minimal fee of properties charged with sizable tax deficiencies results in substantial revenue losses to the County and other agencies.

The nominal fee can also result in requests for acquisition without adequate attention given to actual need by the requesting agency. The result is the removal of additional property from the tax base. If resold later as surplus, the proceeds accrue only to the acquiring agency.

Very truly yours,

ORIGINAL SIGNED

HAROLD J. OSTLY
TREASURER & TAX COLLECTOR

HJO:cm

cc: 1 Clerk of the Board
5 One for each Supervisor
1 Chief Administrative Officer
1 County Counsel
6 Communications

173

On motion of Supervisor Dorn, unanimously carried, the foregoing was adopted.

000472

SUMMARY OF PUBLIC AGENCY'S PURCHASE**FIRST SUPERVISORIAL DISTRICT****AGREEMENT NUMBER 2575****AGENCY**

Mountains Recreation & Conservation Authority
Public Agency

Selling price of these parcels
shall be \$ 72,110.00

Public Agency intends to utilize
these properties for permanent
open space and public parkland
purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER</u>	<u>MINIMUM BID</u>
1 ST	CITY OF LOS ANGELES	5208-021-020	\$ 910.00
1 ST	CITY OF LOS ANGELES	5209-017-011	\$ 1,728.00
1 ST	CITY OF LOS ANGELES	5460-017-005	\$ 15,196.00
1 ST	CITY OF LOS ANGELES	5460-017-007	\$ 11,615.00
1 ST	CITY OF LOS ANGELES	5466-010-014	\$ 20,516.00
1 ST	CITY OF LOS ANGELES	5475-018-023	\$ 15,957.00
1 ST	CITY OF LOS ANGELES	5475-019-013	\$ 6,188.00

SUMMARY OF PUBLIC AGENCY'S PURCHASE

THIRD SUPERVISORIAL DISTRICT

AGREEMENT NUMBER 2573

AGENCY

Mountains Recreation & Conservation Authority
Public Agency

Selling price of these parcels
shall be \$ 182,152.00

Public Agency intends to utilize
these properties for permanent
open space and public parkland
purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER</u>	<u>MINIMUM BID</u>
3 RD	CITY OF LOS ANGELES	2274-025-033	\$ 14,705.00
3 RD	CITY OF LOS ANGELES	4371-017-014	\$ 4,261.00
3 RD	CITY OF LOS ANGELES	4380-018-018	\$ 1,193.00
3 RD	CITY OF LOS ANGELES	4422-033-014	\$ 161,993.00

AGREEMENT NUMBER 2575

**MOUNTAINS RECREATION &
CONSERVATION AUTHORITY**

FIRST SUPERVISORIAL DISTRICT



MOUNTAINS RECREATION & CONSERVATION AUTHORITY
Ramirez Canyon Park
5810 Ramirez Canyon Road
Malibu, CA 90265
Phone (310) 589-3230 Fax (310) 589-3237

DISTRICT #1 CITY OF L.A.
AGREEMENT # 2575

December 29, 2006

Mr. Stan Redins
Los Angeles County Treasurer and Tax Collectors Office
225 North Hill Street, Room 130
P.O. Box 512102
Los Angeles, California 90051-0102

**Reservation of Tax Defaulted Properties for Public Purposes
2007A Tax Sale**

Dear Mr. Redins:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the 59 parcels on the attached list under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space, wildlife habitat, and public parkland purposes.

All of the acquisitions are for park and open space purposes. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Chris Trumpy, Project Analyst, at ext. 263 regarding this matter. Thank you for your assistance.

Sincerely,

Paul Edelman
Chief of Natural Resources and Planning

received
1-8-07
S. Redins

**MRCA Reservation of Tax Defaulted Properties for Public Purposes
2007A Tax Sale**

APN	Purpose
2274-025-033	Permanent Open Space and Public Parkland
2401-022-010	Permanent Open Space and Public Parkland
2401-041-024	Permanent Open Space and Public Parkland
2550-001-002 R	Permanent Open Space and Public Parkland
2550-002-001 R	Permanent Open Space and Public Parkland
2550-005-000 R	Permanent Open Space and Public Parkland
2550-005-015 R	Permanent Open Space and Public Parkland
2550-005-016 R	Permanent Open Space and Public Parkland
2550-010-003 R	Permanent Open Space and Public Parkland
2563-030-001	Permanent Open Space and Public Parkland
2564-018-016 R	Permanent Open Space and Public Parkland
2569-005-022	Permanent Open Space and Public Parkland
2569-005-023	Permanent Open Space and Public Parkland
2569-022-063 R	Permanent Open Space and Public Parkland
2601-040-045	Permanent Open Space and Public Parkland
2723-005-038 R	Permanent Open Space and Public Parkland
2818-008-010	Permanent Open Space and Public Parkland
2826-018-055 R	Permanent Open Space and Public Parkland
2845-011-005	Permanent Open Space and Public Parkland
2845-022-027 R	Permanent Open Space and Public Parkland
2845-022-032 R	Permanent Open Space and Public Parkland
3056-003-087	Permanent Open Space and Public Parkland
3056-003-092	Permanent Open Space and Public Parkland
3208-001-037	Permanent Open Space and Public Parkland

3209-019-030 R	Permanent Open Space and Public Parkland
3223-003-002	Permanent Open Space and Public Parkland
3223-003-012	Permanent Open Space and Public Parkland
3247-005-013	Permanent Open Space and Public Parkland
3247-005-027	Permanent Open Space and Public Parkland
3247-005-029	Permanent Open Space and Public Parkland
3247-027-001	Permanent Open Space and Public Parkland
3247-034-008 TS-Ø	Permanent Open Space and Public Parkland
3247-034-024 R	Permanent Open Space and Public Parkland
4371-017-014	Permanent Open Space and Public Parkland
4379-004-012 R	Permanent Open Space and Public Parkland
4380-018-018	Permanent Open Space and Public Parkland
4422-033-014	Permanent Open Space and Public Parkland
4444-024-010	Permanent Open Space and Public Parkland
4444-026-020	Permanent Open Space and Public Parkland
4453-021-025	Permanent Open Space and Public Parkland
4453-021-026	Permanent Open Space and Public Parkland
4453-036-004	Permanent Open Space and Public Parkland
5208-021-020	Permanent Open Space and Public Parkland
5209-017-011	Permanent Open Space and Public Parkland
5306-004-019 R	Permanent Open Space and Public Parkland
5452-018-034 R	Permanent Open Space and Public Parkland
5454-021-018 TS-1	Permanent Open Space and Public Parkland
5460-017-005	Permanent Open Space and Public Parkland
5460-017-007	Permanent Open Space and Public Parkland
5460-017-008 R	Permanent Open Space and Public Parkland
5460-017-009 R	Permanent Open Space and Public Parkland
5460-017-010 R	Permanent Open Space and Public Parkland

5464-017-007	Permanent Open Space and Public Parkland
5466-010-014	Permanent Open Space and Public Parkland
5475-018-023	Permanent Open Space and Public Parkland
5475-019-013	Permanent Open Space and Public Parkland
5556-024-016	Permanent Open Space and Public Parkland
5608-010-001	Permanent Open Space and Public Parkland
5608-014-006 R	Permanent Open Space and Public Parkland

Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

A. Purchaser Information

1. Name of Organization: Mountains Recreation and Conservation Authority
2. Corporate Structure – check the appropriate box below and provide corresponding information:
☐ Nonprofit – provide Articles of Incorporation
☒ Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)

B. Purchasing Information

Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:

Category A: Parcel is currently scheduled for a Chapter 7 tax sale

- ☐ No Purchase – State / county / taxing agency registering objection to preserve lien only
- ☐ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district to preserve its lien
- ☒ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit for low-income housing or to preserve open space

Category B: Parcel is **not** currently scheduled for a Chapter 7 tax sale

- ☐ Purchase by State / county / taxing agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space

C. Property Detail

Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate "Exhibit" document and attach accordingly:

1. County where the parcel(s) is located: Los Angeles
2. List each parcel by Assessor's Parcel Number: 5208-021-020, 5209-017-011, 5306-004-019, 5460-017-005
5460-017-007, 5460-017-009, 5460-017-010, 5466-010-014
3. State the purpose and intended use for each parcel: 5475-018-023, 5475-019-013
Public Parkland and Open Space

D. Acknowledgement Detail

Provide the signature of the purchasing entity's authorized officer

Kate Shi
Authorized Signature

Chief Deputy Executive
Title

11-8-07
Date

AGREEMENT # 2575

received
1-25-08
S. Pedraza

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

November 7, 2007 — Agenda Item V(k)

Resolution No. 07-147

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING ACQUISITION OF PROPERTIES IN LOS ANGELES COUNTY CHAPTER 8 AGREEMENT 2575, USING PUBLIC, PRIVATE, AND IN-LIEU-FEE MITIGATION FUNDS, MONTECITO HEIGHTS, MONTEREY HILLS, GLASSELL PARK, AND MOUNT WASHINGTON AREAS, LOS ANGELES

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the properties in Chapter 8 Agreement No. 2575 are important for a combination of ecological, recreational, viewshed, and watershed values.
2. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act.
3. ADOPTS the staff report and recommendation dated November 7, 2007.
4. AUTHORIZES any related budget amendments if necessary.
5. AUTHORIZES acceptance of funds.
6. AUTHORIZES the expenditure of public, private, and in-lieu-fee mitigation funds for acquisition of APNs 5208-021-020, 5209-017-011, 5306-004-019, 5460-017-005, 007, 009, and 010, 5466-010-014, 5475-018-023, and 5475-019-013 in Chapter 8 Agreement 2575.
7. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.



Chair

Agenda Item XI
September, 2006
Page 2

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

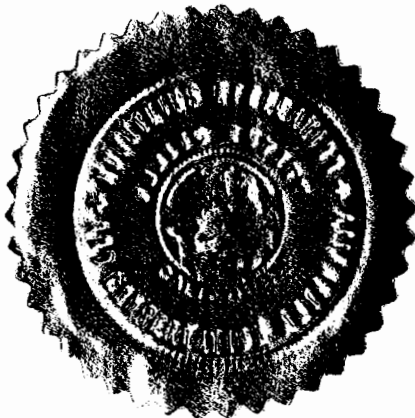
ABSTAIN: none

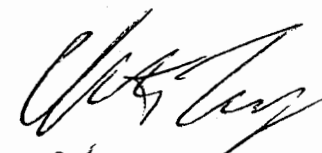
ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 7th day of November, 2007.

Date: 11/7/07


Executive Officer




Chris Trumpy
Acting Board Secretary
MRCA
4/25/08

MISSION STATEMENT

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

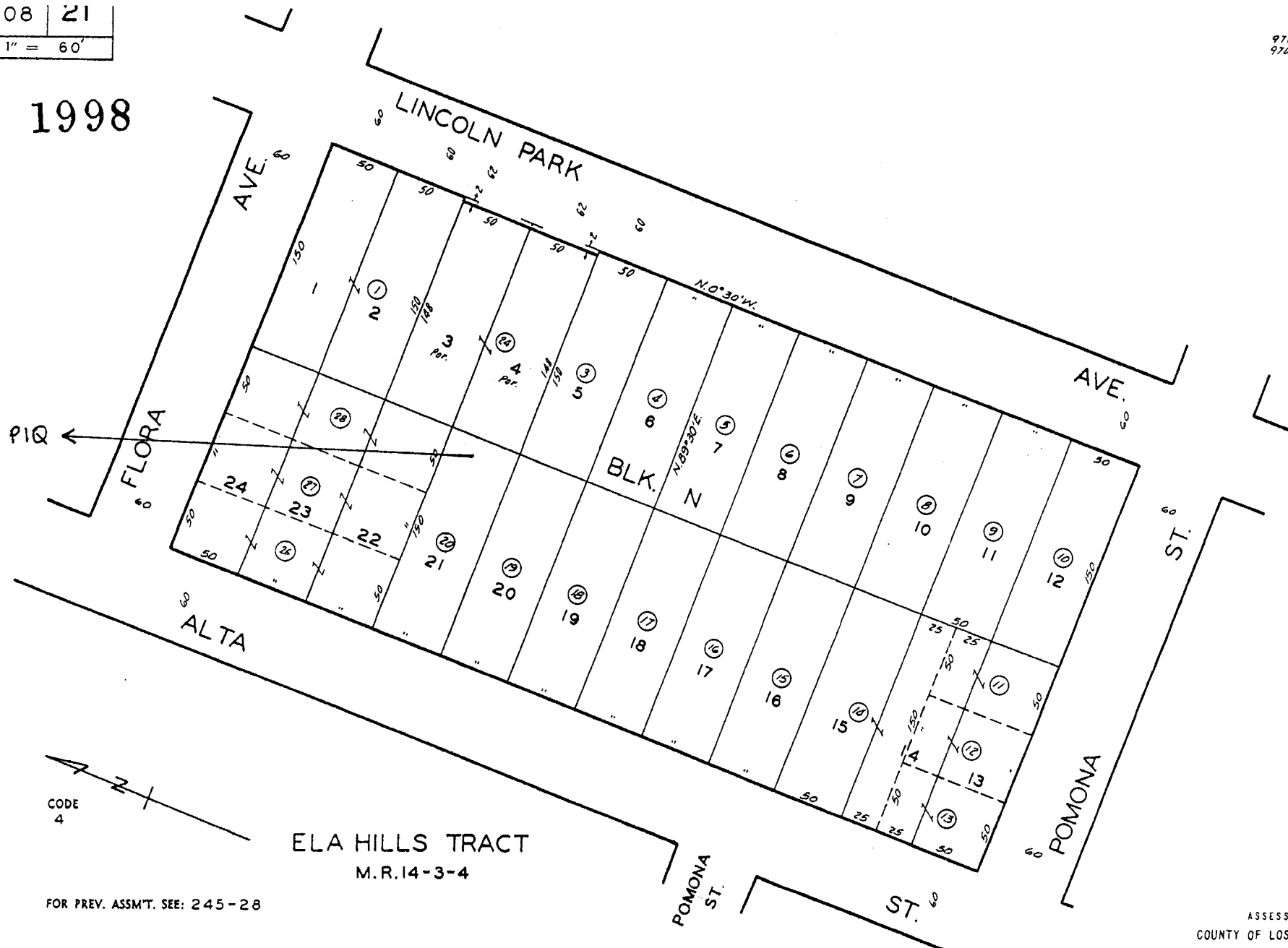
The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.

5208 | 21
SCALE 1" = 60'

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9703190500/001-04
9703190500/002-04

1998



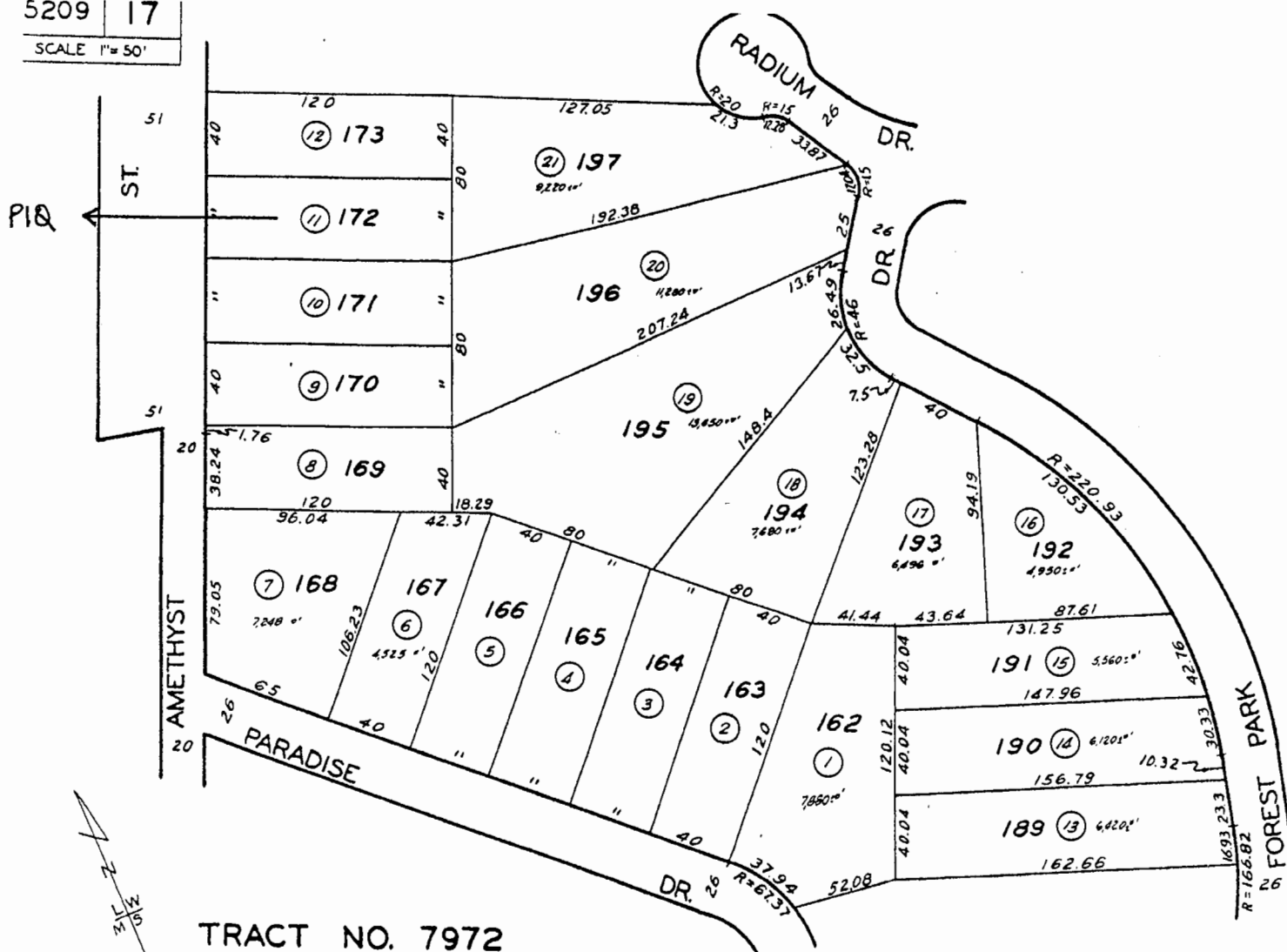
CODE
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ELA HILLS TRACT
M.R. 14-3-4

FOR PREV. ASSMT. SEE: 245-28

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

5209 17
SCALE 1"=50'



TRACT NO. 7972

M.B. 102-3-7

CODE 4

FOR PREV. ASSM'T SEE 1122-17

SCALE 1" = 60'

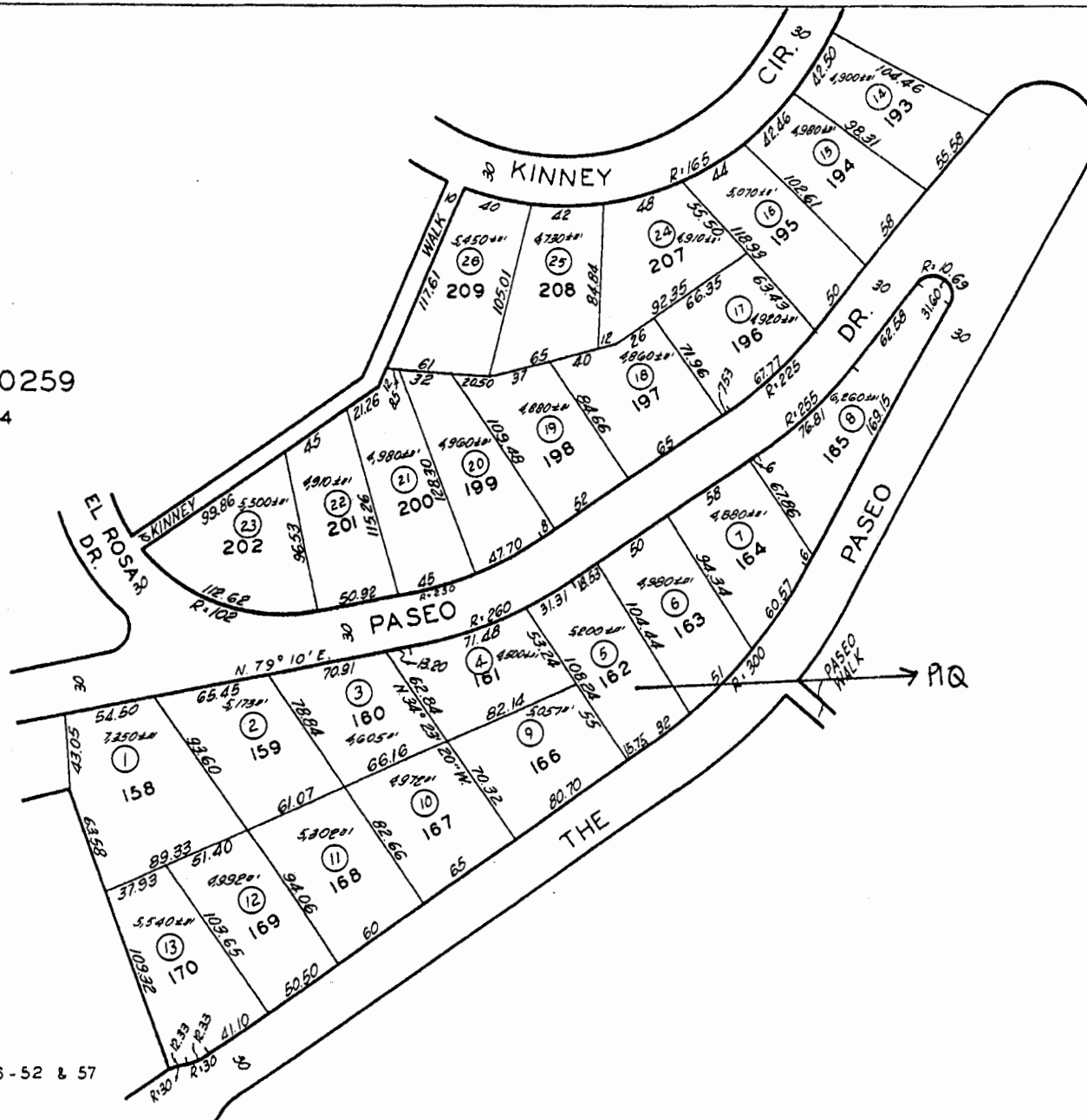
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M.B. 151-40-44

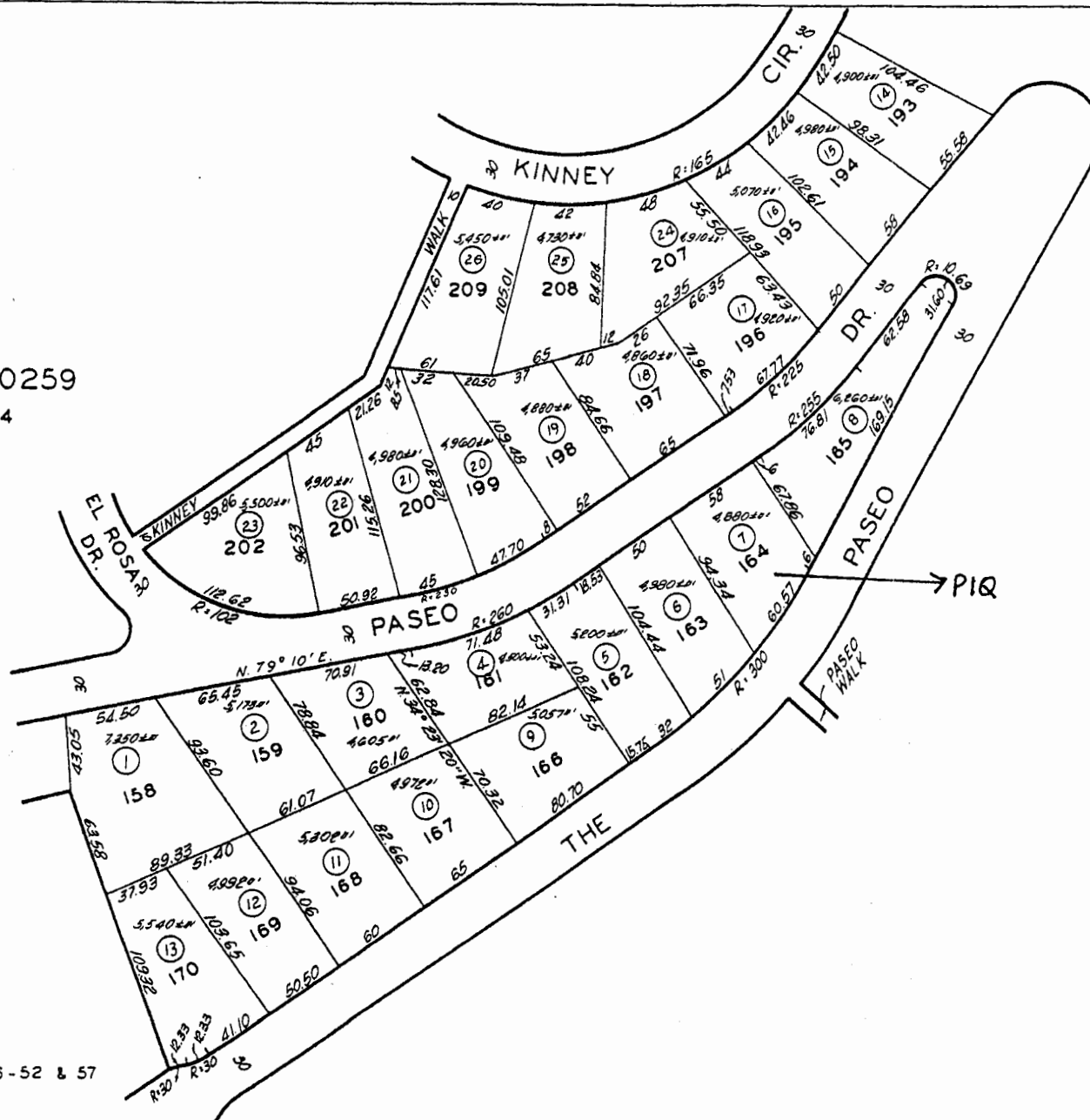
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FOR PREV. ASSM'T. SEE: 586-52 & 57

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.



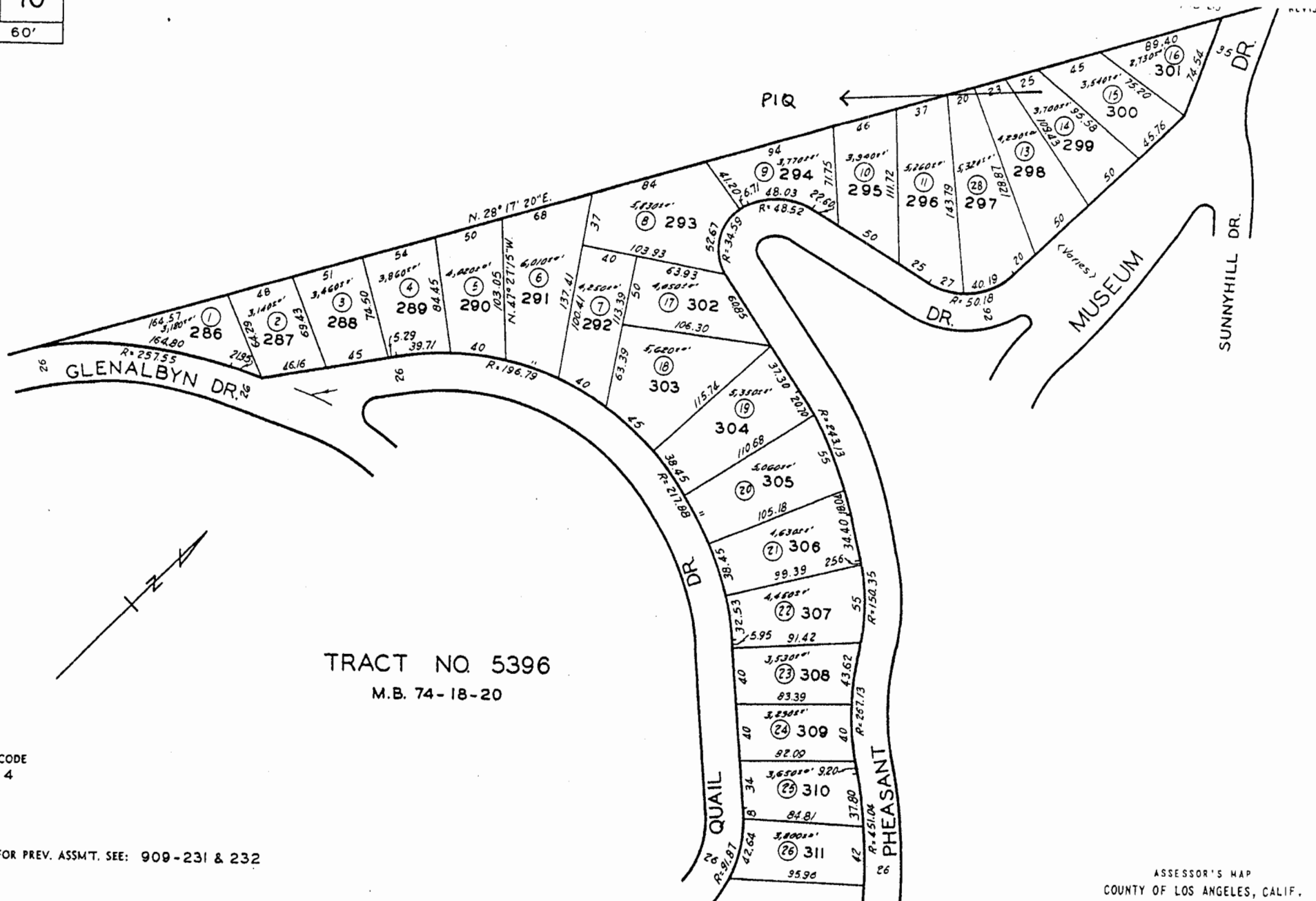
TRACT NO. 10259
 M.B. 151-40-44



CODE
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FOR PREV. ASSM'T. SEE: 586-52 & 57

5466 10
SCALE 1" = 60'



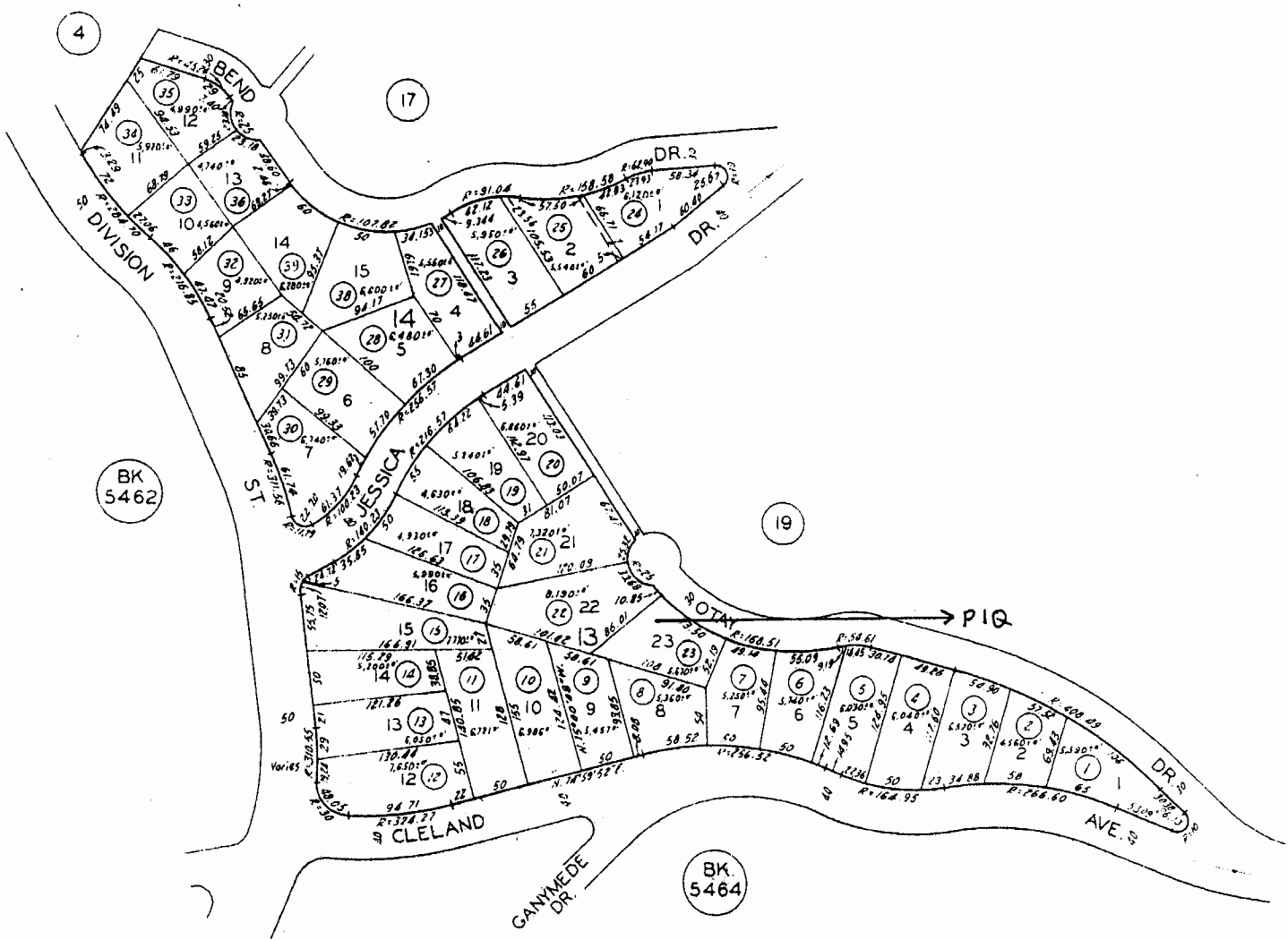
CODE
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FOR PREV. ASSMT. SEE: 909-231 & 232

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

80-122-30-1
40-122-30-1-01

1991



CODE
4

FOR PREV. ASSM'T SEE:
5472-26A 45

TRACT NO. 6340

M. B. 80-6-16

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20__, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Exhibit "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

RAYMOND G. FORTINER JR.
County Counsel

By _____

Deputy County Counsel

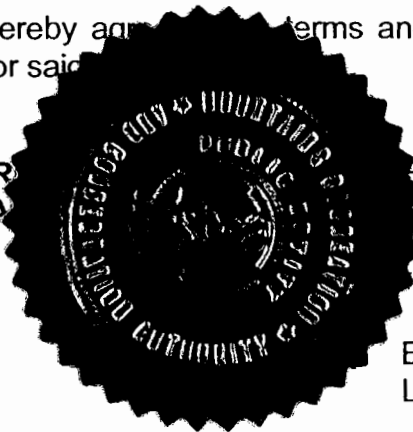
If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

X: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said

ATTEST:
MOUNTAINS RECREATION
CONSERVATION A



By June Di
Chairing Deputy Executive Officer

(Seal)

ATTEST:

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Chair of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **Los Angeles** hereby agrees to the selling price as provided in this agreement.

ATTEST:

Attest: Frank T. Martinez, City Clerk

By Deputy
(seal) Deputy 1/25/08



Mayor of Los Angeles

Mayor

JAN 23 2008

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Maahp Salas
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20__.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 1
AGREEMENT NUMBER 2575

Revised 03-07-08

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
CITY OF LOS ANGELES	2000	5208-021-020	\$ 910.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

ELA HILLS TRACT LOT 21 BLK N

CITY OF LOS ANGELES	2000	5209-017-011	\$ 1,728.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
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**LEGAL
DESCRIPTION**

TRACT NO 7972 LOT 172

CITY OF LOS ANGELES	1989	5460-017-005	\$ 15,196.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
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**LEGAL
DESCRIPTION**

TRACT NO 10259 LOT 162

CITY OF LOS ANGELES	1990	5460-017-007	\$ 11,615.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
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**LEGAL
DESCRIPTION**

TRACT NO 10259 LOT 164

* The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 1
AGREEMENT NUMBER 2575

Revised 03-07-08

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
CITY OF LOS ANGELES	1990	5466-010-014	\$ 20,516.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

TRACT NO 5396 LOT 299

CITY OF LOS ANGELES	1989	5475-018-023	\$ 15,957.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
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**LEGAL
DESCRIPTION**

TRACT NO 6340 LOT 23 BLK 13

CITY OF LOS ANGELES	2000	5475-019-013	\$ 6,188.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
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**LEGAL
DESCRIPTION**

TRACT NO 6340 LOT 16 BLK 12

* The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20__, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Exhibit "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

RAYMOND G. FORTINER JR.
County Counsel

By _____

Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

X: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said

ATTEST:

MOUNTAINS RECREATION
CONSERVATION AREA

(Seal)

ATTEST:

By June Di
Chief Deputy Executive Officer

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Chair of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **Los Angeles** hereby agrees to the selling price as provided in this agreement.

ATTEST:

Attest: Frank T. Martinez, City Clerk

By [Signature]
(seal) Deputy 1/25/08



Mayor of Los Angeles

Mayor

JAN 23 2008

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

[Signature]
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20__.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 1
AGREEMENT NUMBER 2575

Revised 03-07-08

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
CITY OF LOS ANGELES	2000	5208-021-020	\$ 910.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

ELA HILLS TRACT LOT 21 BLK N

CITY OF LOS ANGELES	2000	5209-017-011	\$ 1,728.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
------------------------	------	--------------	--------------	---

**LEGAL
DESCRIPTION**

TRACT NO 7972 LOT 172

CITY OF LOS ANGELES	1989	5460-017-005	\$ 15,196.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
------------------------	------	--------------	---------------	---

**LEGAL
DESCRIPTION**

TRACT NO 10259 LOT 162

CITY OF LOS ANGELES	1990	5460-017-007	\$ 11,615.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
------------------------	------	--------------	---------------	---

**LEGAL
DESCRIPTION**

TRACT NO 10259 LOT 164

* The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 1
AGREEMENT NUMBER 2575

Revised 03-07-08

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
CITY OF LOS ANGELES	1990	5466-010-014	\$ 20,516.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

TRACT NO 5396 LOT 299

CITY OF LOS ANGELES	1989	5475-018-023	\$ 15,957.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
------------------------	------	--------------	---------------	---

**LEGAL
DESCRIPTION**

TRACT NO 6340 LOT 23 BLK 13

CITY OF LOS ANGELES	2000	5475-019-013	\$ 6,188.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
------------------------	------	--------------	--------------	---

**LEGAL
DESCRIPTION**

TRACT NO 6340 LOT 16 BLK 12

* The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

AGREEMENT NUMBER 2573

**MOUNTAINS RECREATION &
CONSERVATION AUTHORITY**

THIRD SUPERVISORIAL DISTRICT



MOUNTAINS RECREATION & CONSERVATION AUTHORITY
Ramirez Canyon Park
5810 Ramirez Canyon Road
Malibu, CA 90265
Phone (310) 589-3230 Fax (310) 589-3237

DISTRICT #3 CITY OF L.A.
AGREEMENT # 2573

December 29, 2006

Mr. Stan Redins
Los Angeles County Treasurer and Tax Collectors Office
225 North Hill Street, Room 130
P.O. Box 512102
Los Angeles, California 90051-0102

**Reservation of Tax Defaulted Properties for Public Purposes
2007A Tax Sale**

Dear Mr. Redins:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the 59 parcels on the attached list under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space, wildlife habitat, and public parkland purposes.

All of the acquisitions are for park and open space purposes. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Chris Trumpy, Project Analyst, at ext. 263 regarding this matter. Thank you for your assistance.

Sincerely,

Paul Edelman
Chief of Natural Resources and Planning

received
1-8-07

S. Redins

**MRCA Reservation of Tax Defaulted Properties for Public Purposes
2007A Tax Sale**

APN	Purpose
2274-025-033	Permanent Open Space and Public Parkland
2401-022-010	Permanent Open Space and Public Parkland
2401-041-024	Permanent Open Space and Public Parkland
2550-001-002 R	Permanent Open Space and Public Parkland
2550-002-001 R	Permanent Open Space and Public Parkland
2550-005-000 R	Permanent Open Space and Public Parkland
2550-005-045 R	Permanent Open Space and Public Parkland
2550-005-046 R	Permanent Open Space and Public Parkland
2550-010-003 R	Permanent Open Space and Public Parkland
2563-030-001	Permanent Open Space and Public Parkland
2564-018-016 R	Permanent Open Space and Public Parkland
2569-005-022	Permanent Open Space and Public Parkland
2569-005-023	Permanent Open Space and Public Parkland
2569-022-063 R	Permanent Open Space and Public Parkland
2601-040-045	Permanent Open Space and Public Parkland
2723-005-038 R	Permanent Open Space and Public Parkland
2818-008-010	Permanent Open Space and Public Parkland
2826-018-055 R	Permanent Open Space and Public Parkland
2845-011-005	Permanent Open Space and Public Parkland
2845-022-027 R	Permanent Open Space and Public Parkland
2845-022-032 R	Permanent Open Space and Public Parkland
3056-003-087	Permanent Open Space and Public Parkland
3056-003-092	Permanent Open Space and Public Parkland
3208-001-037	Permanent Open Space and Public Parkland

3209-019-030 R	Permanent Open Space and Public Parkland
3223-003-002	Permanent Open Space and Public Parkland
3223-003-012	Permanent Open Space and Public Parkland
3247-005-013	Permanent Open Space and Public Parkland
3247-005-027	Permanent Open Space and Public Parkland
3247-005-029	Permanent Open Space and Public Parkland
3247-027-001	Permanent Open Space and Public Parkland
3247-034-008 TS-Ø	Permanent Open Space and Public Parkland
3247-034-024 R	Permanent Open Space and Public Parkland
• 4371-017-014	Permanent Open Space and Public Parkland
• 4379-004-012 R	Permanent Open Space and Public Parkland
• 4380-018-018	Permanent Open Space and Public Parkland
• 4422-033-014	Permanent Open Space and Public Parkland
4444-024-010	Permanent Open Space and Public Parkland
4444-026-020	Permanent Open Space and Public Parkland
4453-021-025	Permanent Open Space and Public Parkland
4453-021-026	Permanent Open Space and Public Parkland
4453-036-004	Permanent Open Space and Public Parkland
5208-021-020	Permanent Open Space and Public Parkland
5209-017-011	Permanent Open Space and Public Parkland
5306-004-019 R	Permanent Open Space and Public Parkland
5452-018-034	Permanent Open Space and Public Parkland
5454-021-018	Permanent Open Space and Public Parkland
5460-017-005	Permanent Open Space and Public Parkland
5460-017-007	Permanent Open Space and Public Parkland
5460-017-008 R	Permanent Open Space and Public Parkland
5460-017-009	Permanent Open Space and Public Parkland
5460-017-010	Permanent Open Space and Public Parkland

5464-017-007	Permanent Open Space and Public Parkland
5466-010-014	Permanent Open Space and Public Parkland
5475-018-023	Permanent Open Space and Public Parkland
5475-019-013	Permanent Open Space and Public Parkland
5556-024-016 R	Permanent Open Space and Public Parkland
5608-010-001	Permanent Open Space and Public Parkland
5608-014-006 R	Permanent Open Space and Public Parkland

Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

A. Purchaser Information

1. Name of Organization: Maintains Recreation and Conservation Authority
2. Corporate Structure – check the appropriate box below and provide corresponding information:
☐ Nonprofit – provide Articles of Incorporation
☒ Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)

B. Purchasing Information

Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:

Category A: Parcel is currently scheduled for a Chapter 7 tax sale

- ☐ No Purchase – State / county / taxing agency registering objection to preserve lien only
- ☐ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district to preserve its lien
- ☒ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit for low-income housing or to preserve open space

Category B: Parcel is **not** currently scheduled for a Chapter 7 tax sale

- ☐ Purchase by State / county / taxing agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space

C. Property Detail

Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate "Exhibit" document and attach accordingly:

1. County where the parcel(s) is located: Los Angeles
2. List each parcel by Assessor's Parcel Number: 2274-025-033, 4371-017-014, 4380-018-018, 4422-033-014
5556-024-016
3. State the purpose and intended use for each parcel:
Public Parkland and Open Space

D. Acknowledgement Detail

Provide the signature of the purchasing entity's authorized officer

[Signature]
Authorized Signature

Chief Deputy Executive Officer
Title

Nov. 8, 2007
Date

AGREEMENT # 2573

received
1-25-08
S. Rodine

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

May 2, 2007 — Agenda Item V(e)

Resolution No. 07-37

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING THE USE OF SANTA MONICA MOUNTAINS OPEN SPACE PRESERVATION ASSESSMENT DISTRICT NO. 1 FUNDS TO ACQUIRE PROPERTIES IN LOS ANGELES COUNTY CHAPTER 8 AGREEMENT 2573, AND THE ADDITION OF SAID PARCELS IN SUNSET PLAZA, OAK FOREST CANYON, BEVERLY GLEN, AND LAUREL CANYON AREAS TO THE FINAL ENGINEER'S REPORT, LOS ANGELES

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the properties in Chapter 8 Agreement No. 2573 are important for a combination of ecological, recreational, viewshed, and watershed values.
2. FINDS that the proposed actions are categorically exempt from the provisions of the California Environmental Quality Act.
3. ADOPTS the staff report and recommendation dated May 2, 2007.
4. AUTHORIZES amending the Final Engineer's Report to include APNs 2274-025-033; 4371-017-014; 4380-018-018; and 5556-024-016
5. AUTHORIZES the use of Santa Monica Mountains Open Space Preservation Assessment District No. 1 funds for acquisition of APNs 2274-025-033; 4371-017-014; 4380-018-018; and 5556-024-016 in Chapter 8 Agreement 2573.
6. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.



A handwritten signature in black ink, appearing to be 'Chang', is written over a horizontal line.

Agenda Item No. V(e)

May 2, 2007

Page 2

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

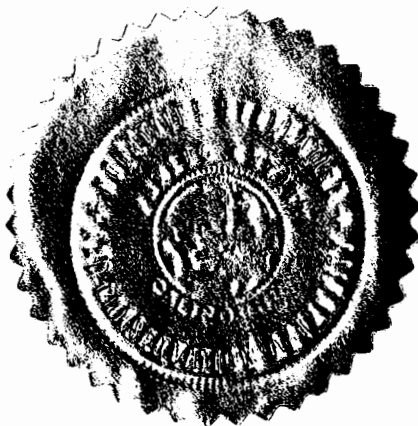
ABSTAIN: none


ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 2nd day of May, 2007.

Date: 5/2/07


Executive Officer




Chris Trumpy
Acting Board Secretary
MRCA
4/25/08

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

May 2, 2007 — Agenda Item V(f)

Resolution No. 07-38

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING THE USE OF SANTA MONICA MOUNTAINS OPEN SPACE PRESERVATION ASSESSMENT DISTRICT NO. 2 FUNDS TO ACQUIRE ONE RIVAS CANYON PROPERTY IN LOS ANGELES COUNTY CHAPTER 8 AGREEMENT 2573, AND THE ADDITION OF SAID PARCEL TO THE FINAL ENGINEER'S REPORT, PACIFIC PALISADES

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the property in Chapter 8 Agreement No. 2573 is important for a combination of ecological, recreational, viewshed, and watershed values.
2. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act.
3. ADOPTS the staff report and recommendation dated May 2, 2007.
4. AUTHORIZES amending the Final Engineer's Report to include APN 4422-033-014.
5. AUTHORIZES the use of Santa Monica Mountains Open Space Preservation Assessment District No. 2 funds for acquisition of APN 4422-033-014 Chapter 8 Agreement 2573.
6. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.



Chair

AYES: Hayduk, Daniel, Lange, Berger

Agenda Item V(f)

May 2, 2007

Page 2

NOS: none

ABSTAIN: none


ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 2nd day of May, 2007.

Date: 5/2/07


Executive Officer




Chris Trunkey
Acting Board Secretary
MRCA
1/25/08

MISSION STATEMENT

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

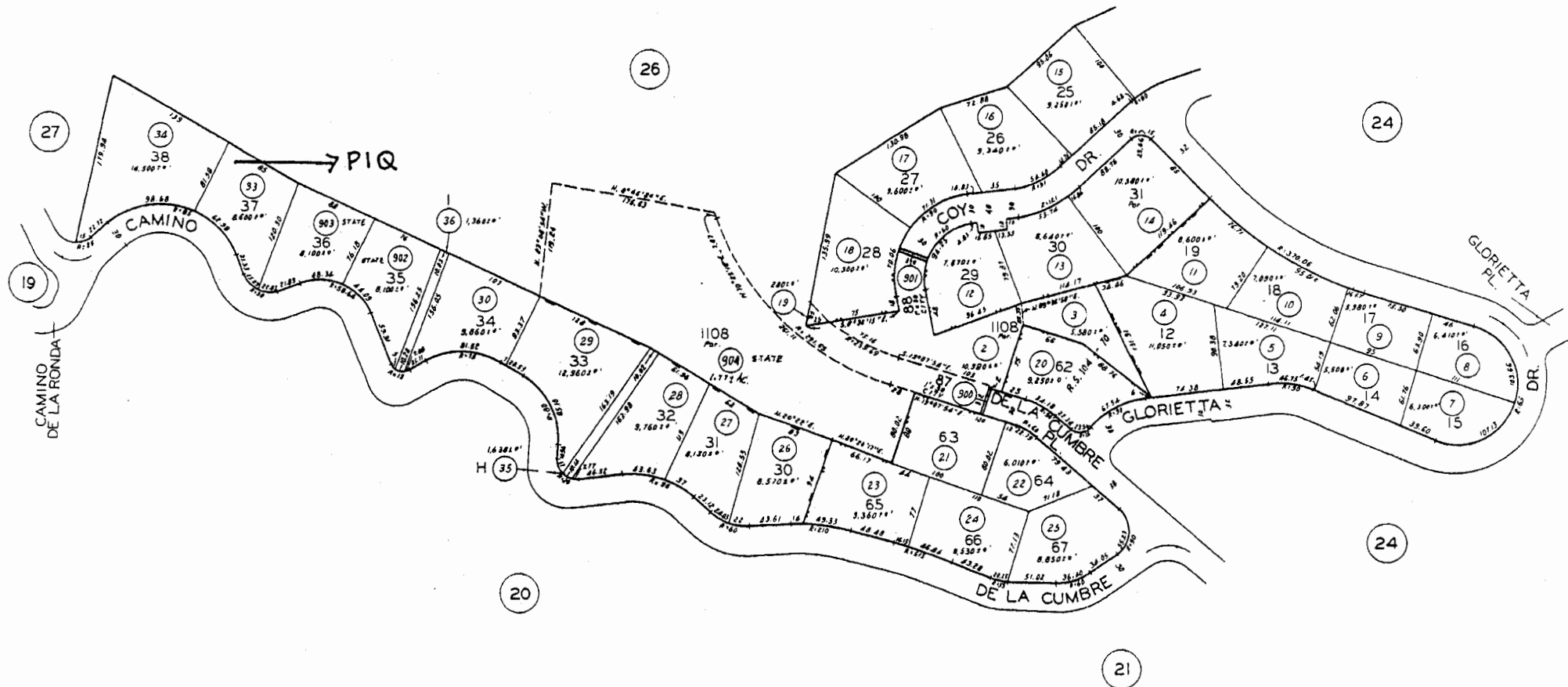
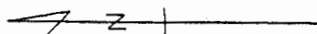
The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.

2274 25

2003

95112102005002-03
200303/207008001-03

1" = 100'



CODE
13

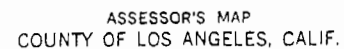
TRACT NO. 1000	M.B. 19-1-34
TRACT NO. 9386	M.B. 141-37-41
TRACT NO. 18263	M.B. 461-37-42
TRACT NO. 15460	M.B. 619-44-46

FOR FURTHER INFORMATION
2273-13, 14 & 18

SECTION 13
TOWNSHIP 14 N. RANGE 10 E.

SCALE 1" = 60'

801103203
2007042410004001-07

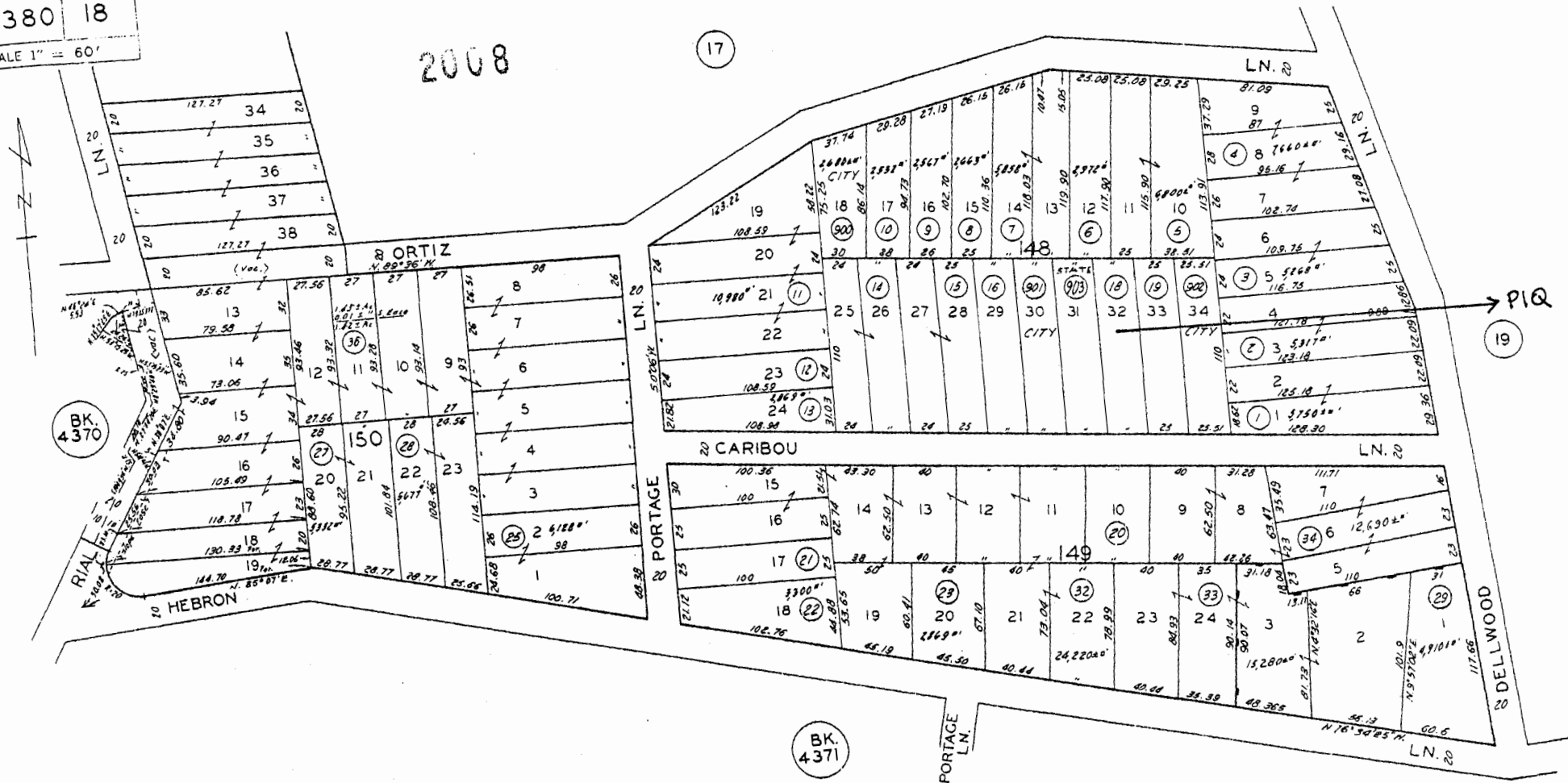


761012
7809252/2
801021403
820218401
89030902005001
89042400009002
200748090700001-67

4380 18
SCALE 1" = 60'

2008

(17)



CODE
67

FOR PREV. ASSM'T SEE:
2-10
4380-13 & 17

TRACT NO. 1033
TRACT NO. 12043

M.B. 18-30-31
M.B. 226-40

TRACT NO. 15024
M.B. 394-47-48

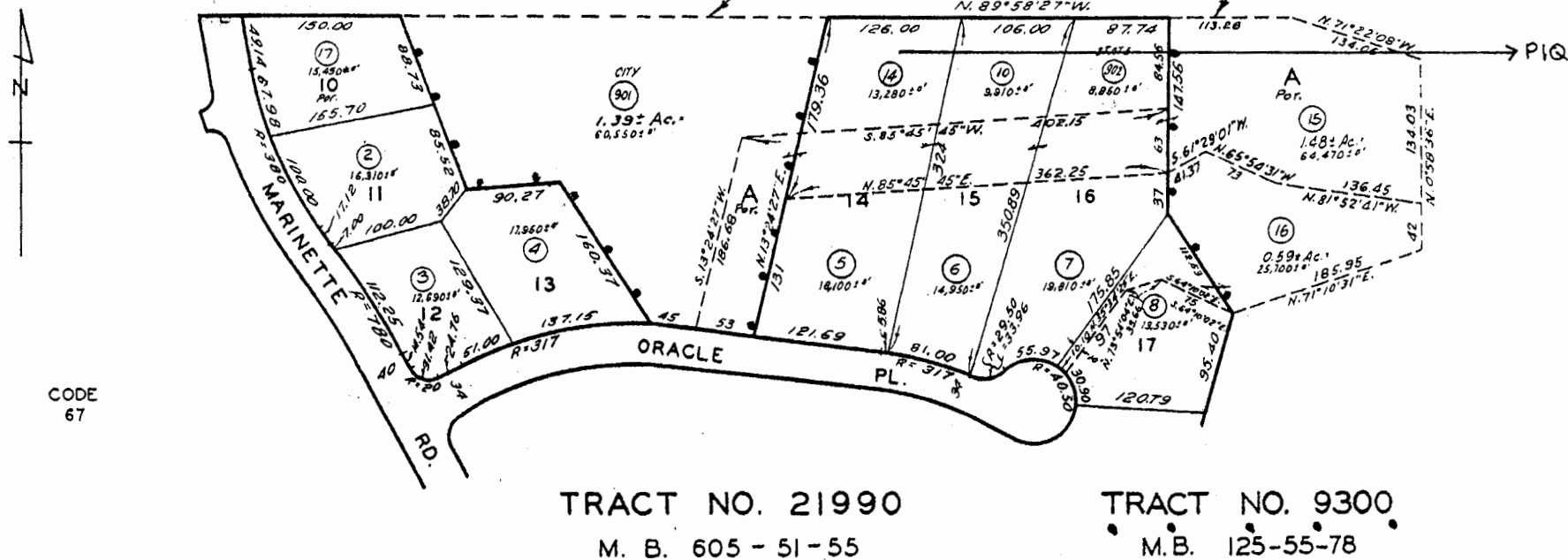
ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

4422 | 33

SCALE 1" = 100'

2007

3-5-65 ALVISEL
4-27-65 8-9-57
2-15-66 9-24-57
680311 8-6-58
#20302606
2006662604005001-07



CODE
67

FOR PREV. ASSMT. SEE: 1275-33

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
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4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

RAYMOND G. FORTNER JR.
County Counsel

By _____

Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

AGREEMENT NUMBER 2573

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agreement.

ATTEST:
MOUNTAINS RECREATION
CONSERVATION AUTHORITY

(seal)

ATTEST:



Rorie A. Skei
RORIE A. SKEI
Chief Deputy Executive Officer

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Chair of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **Los Angeles** hereby agrees to the selling price as provided in this agreement.

ATTEST:
Attest: Frank T. Martinez, City Clerk

City of Los Angeles

By *[Signature]*
(seal) Deputy 1/25/08



Mayor

JAN 23 2008

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

[Signature]
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20__.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2573

Revised 02/13/2008

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
CITY OF LOS ANGELES	2000	2274-025-033	\$ 14,705.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

TRACT NO 9386 LOT 37

CITY OF LOS ANGELES	2000	4371-017-014	\$ 4,261.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
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**LEGAL
DESCRIPTION**

TRACT NO 1788 LOTS 72,73 AND
LOT 74 BLK 168

CITY OF LOS ANGELES	2000	4380-018-018	\$ 1,193.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
------------------------	------	--------------	--------------	--

**LEGAL
DESCRIPTION**

TRACT # 1033 LOT 32 BLK 148

CITY OF LOS ANGELES	1994	4422-033-014	\$161,993.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
------------------------	------	--------------	---------------	--

**LEGAL
DESCRIPTION**

TRACT # 21990 LOT COM AT NW COR OF
LOT 14 TH S 89°58'27" E 126 FT TH SW ON
SE LINE OF SD LOT TO A PT S ON E LINE
OF LOT 16,84.56 FT AND S 85°45'45" W
FROM NE COR OF SD LOT 16 TH S 85°45'45"
W TO NW LINE OF SD LOT 14 TH NE THEREON
TO BEG PART OF LOT 14

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

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LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

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APPROVED AS TO FORM:

RAYMOND G. FORTNER JR.
County Counsel

By _____

Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

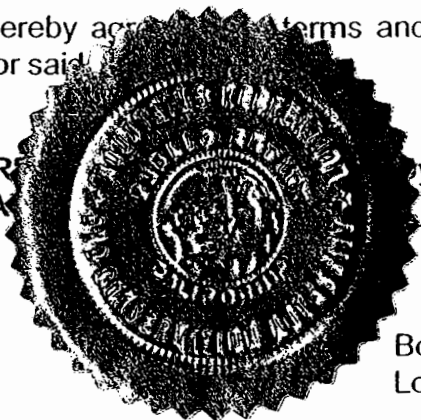
AGREEMENT NUMBER 2573

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said

ATTEST:
MOUNTAINS RECREATION
CONSERVATION AREA

(seal)

ATTEST:



By Rorie A. Skei
RORIE A. SKEI
Chief Deputy Executive Officer

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Chair of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of Los Angeles hereby agrees to the selling price as provided in this agreement.

ATTEST:
Attest: Frank T. Martinez, City Clerk

City of Los Angeles

By [Signature]
(seal) Deputy 1/25/08



Mayor

JAN 23 2008

This agreement was submitted to me before _____ the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

[Signature]
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20__.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2573

Revised 02/13/2008

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
CITY OF LOS ANGELES	2000	2274-025-033	\$ 14,705.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

**LEGAL
DESCRIPTION**

TRACT NO 9386 LOT 37

CITY OF LOS ANGELES	2000	4371-017-014	\$ 4,261.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
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**LEGAL
DESCRIPTION**

TRACT NO 1788 LOTS 72,73 AND
LOT 74 BLK 168

CITY OF LOS ANGELES	2000	4380-018-018	\$ 1,193.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
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**LEGAL
DESCRIPTION**

TRACT # 1033 LOT 32 BLK 148

CITY OF LOS ANGELES	1994	4422-033-014	\$161,993.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
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**LEGAL
DESCRIPTION**

TRACT # 21990 LOT COM AT NW COR OF
LOT 14 TH S 89°58'27" E 126 FT TH SW ON
SE LINE OF SD LOT TO A PT S ON E LINE
OF LOT 16,84.56 FT AND S 85°45'45" W
FROM NE COR OF SD LOT 16 TH S 85°45'45"
W TO NW LINE OF SD LOT 14 TH NE THEREON
TO BEG PART OF LOT 14

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.